

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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MATTHEW

CHAPTER 1

THE book of the gene-race-aion of Jesus [*YAHWASUA, YAHWAH'S deliverer*] the anointed, the Son of David, the Son of Abraham.

Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judah and his brothers;
And Judah begat Pharez and Zarah of Tamar; and Pharez begat Hezron; and Hezron begat Ram;
And Ram begat Amminadab; and Amminadab begat Nahshon; and Nahshon begat Salmon;
And Salmon begat Boaz of Rahab; and Boaz begat Obed of Ruth; and Obed begat Jesse;
And Jesse begat David the king; and David the king begat Solomon out of Uriah's her;
And Solomon begat Rehoboam; and Rehoboam begat Abijam; and Abijam begat Asa;
And Asa begat Jehoshaphat; and Jehoshaphat begat Jehoram; and Jehoram begat Ahaziah;
And Ahaziah begat Jotham; and Jotham begat Ahaz; and Ahaz begat Hezekiah;
And Hezekiah begat Manasseh; and Manasseh begat Amon; and Amon begat Josiah;
And Josiah begat Jehoahaz and his brothers, about the time they were carried away to Babylon:
And after they were brought to Babylon, Jehoahaz begat Salathiel; and Salathiel begat Zerubbabel;
And Zerubbabel begat Abihud; and Abihud begat Eliakim; and Eliakim begat Azur;
And Azur begat Zadok; and Zadok begat Ascham; and Ascham begat Elude;
And Elude begat Eleazar; and Eleazar begat Mattan; and Mattan begat Jacob;
And Jacob begat Joseph the husband of Mary, of whom was born Jesus [*YAHWASUA*], who is called the anointed.

Therefore all of these gene-race-aions; fourteen gene-race-aions from Abraham to David; and fourteen gene-race-aions from David until the carrying away into Babylon; and fourteen gene-race-aions from the carrying away into Babylon unto the anointed.

But the birth of Jesus [*YAHWASUA*] the anointed was thus: For his mother Mary was espoused to Joseph, before they came together, she was found with child out of the Sanctifying Spirit.

But Joseph her husband, being righteous, and not willing to put her to open shame, willed to put her away secretly.

But thinking these things, behold, the angel of YAHWAH appeared to him according to *a* dream, saying, Joseph, son of David, fear not to take Mary your wife: for in her is begotten out of the Sanctifying Spirit.

And she shall bring forth *a* son, and they shall call his name Jesus for he [*YAHWASUA, YAHWAH'S deliverer*] shall DELIVER his people from their sins.

Now all this was done, that it might be fulfilled which was spoken of YAHWAH by the prophet, saying, Behold, *a* virgin shall conceive, and shall bring forth *a* son, and they shall call his name Immanuel, which is with interpretation, God with us.

But Joseph awoke from sleep did as the angel of YAHWAH had commanded him, and took his wife, And knew her not till she had brought forth her firstborn son, and called his name Jesus.

CHAPTER 2

NOW when Jesus [*YAHWASUA*] was born in Bethlehem of Judea in the days of Herod the king, behold, wise men [*magi*] coming from the east into Jerusalem,

Said, Where is he born King of the Judeans? For we have seen his star in the east, and have come to worship him.

But hearing this Herod, the king, was troubled, and all Jerusalem with him.

And of the people he gathered all the chief priests and scribes. Being beside them he demanded, Where was the anointed born?

And they said to him, In Bethlehem of Judea: for so it is written through the prophet,

And you Bethlehem, the least of Judah's land not being in the governors of Judah, for out of you he shall come

out governing who shall feed my people Israel.

Then Herod secretly called the wise men [*magi*], exactly inquiring of them the time the star appeared.

And he dispatched them into Bethlehem, saying, Go search diligently about the child; but when he is found, *a* message send out to me, that I also may come to worship him.

But hearing the king, they departed; and, behold, the star, which they saw in the east, went before them, until it came to stand above where the child was.

But seeing the star, they rejoiced with very great joy.

And coming into the house, they found the child with Mary his mother, and fell down worshipping him: and opening their treasures, they offered unto him gifts, gold and frankincense and myrrh.

And according to *a* dream of YAHWAH, they returned not unto Herod departing into their country by another way.

But, they having departed, behold, the angel of YAHWAH appeared to Joseph according to *a* dream, saying, Arise, take the child and his mother, and flee into Egypt, and you be there until I speak words to you, for Herod shall seek the child to destroy him.

But at night he arose taking the child and his mother, and departed into Egypt:

And was there until the death of Herod: that it was fulfilled which was spoken of YAHWAH through the prophet, saying, my son I called out of Egypt.

Then Herod, seeing that he was mocked of the wise men [*magi*], was exceedingly wroth, and sent forth to kill all the young ones in Bethlehem, and in all their coasts, from two years old and down, according to the time which he had exactly inquired of the wise men [*magi*].

Then was fulfilled which was spoken under Jeremiah the prophet, saying,

A voice was heard in Ramah, lamentation, and weeping, and much mourning, Rachael weeping *for* her children, and would not be comforted, because they are not.

But Herod being dead, behold, *an* angel of YAHWAH appears according to *a* dream to Joseph in Egypt, Saying, Arise, take the child and his mother, and go into the land of Israel: for they died which sought the child's person.

But he arose, taking the child and his mother, and came into the land of Israel.

But hearing that Archelaus reigned upon Judea instead of his father Herod, he was afraid to go there: but, according to *a* dream of YAHWAH, he departed into the part of the Galilee:

And he came to dwell in *a* city called Nazareth: that it might be fulfilled which was spoken through the prophets that of Nazareth he shall be called.

CHAPTER 3

IN those days came John the Baptist, preaching in the wilderness of Judea,

And saying, Repent you all: for the kingdom of heaven draws near.

For this is spoken of under Isaiah the prophet, saying, The voice of one crying in the wilderness, You all prepare the Way of YAHWAH, make his path straight.

But he, John, had his raiment from camel's hair, and *a* leathern girdle about his loins; but his food was locusts and wild honey.

Then proceeded Jerusalem unto him, and all Judea, and all the country round about Jordan,

And they were baptized in the Jordan river under him. They confessed out of their sins.

But seeing many of the Pharisees and Sadducees coming upon his baptism, he said to them, O race of vipers, what warns you to flee from the willed wrath?

Therefore make fruits worthy of repentance:

And think not to say in yourselves, We have *a* father, Abraham: for I say to you that YAHWAH can out of these stones raise up children of Abraham.

But also now the axe is laid unto the root of the trees: therefore all trees not making honourable fruit are cut down, and into fire are cast.

Truly I baptized you all in water into repentance, but he coming after me is my stronger, whose shoes I am not worthy to bear: he will baptize you all in the Sanctifying Spirit and Fire:

Whose fan in his hand, and he purges throughly his floor, and he gathers his wheat into the barn, but he burns the chaff with unquenchable fire.

Then YAHWASUA came from Galilee upon Jordan unto John, to be baptized under him.

But John forbad, saying, I have need to be baptized under you, and you come unto me?

But YAHWASUA answering said unto him, Suffer now: for so it is becoming us to fulfil all righteousness, then he suffered him.

And YAHWASUA, baptized, went up immediately from the water: and, behold, the heavens opened to him, and he saw the Spirit of YAHWAH descending like *a* dove, and it came upon him:

And behold *a* voice out of heaven, said, This is my beloved Son, in whom I am well pleased.

CHAPTER 4

THEN YAHWASUA was led under the Spirit into the wilderness to be tempted under the devil.

And having fasted forty days and forty nights, he was hungry afterwards.

And tempting him he came saying, If you are the Son of YAHWAH, say that these stones become bread.

But he answering said, It is written, Adamite does not live upon bread only, but upon every saying that proceeds through the mouth of YAHWAH.

Then the devil took him into the sanctified city, and stood him upon *a* pinnacle of the temple,

And said to him, If you are the Son of YAHWAH, cast yourself down: for it is written that He commanded his angels about you: and they shall bear you up in hands, lest you dash your foot against *a* stone.

YAHWASUA said to him again, it is written, You all shall not tempt YAHWAH ELOHEEM.

Again, the devil took him into *an* exceeding high mountain, and showed him all the kingdoms of the World, and the glory of them;

And said to him, All these things I will give you, if falling down you will worshipping me.

Then YAHWASUA said to him, Satan go: for it is written, You shall worship your YAHWAH ELOHEEM, and him only shall you serve.

Then the devil left him, and, behold, angels came and ministered unto him.

But YAHWASUA hearing that they delivered John, he departed into Galilee;

And leaving Nazareth, he came to dwell into Capernaum, which is upon the sea coast, in the coasts of Zabulon and Nephthalim:

That it would be fulfilled which was spoken through Isaiah the prophet, saying,

The land of Zabulon, and the land of Nephthalim, the way of the sea, the other side of Jordan, Galilee of the nations;

The people which sat in darkness have seen *a* great light; and they which sat in the region and shadow of death, his light arises.

From then YAHWASUA began to preach, and to say, Repent: for the kingdom of heaven draws near.

But YAHWASUA, walking beside the sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting nets into the sea: for they were fishers.

And he said to them, Come after me, and I will make you fishers of men.

But immediately leaving the nets, they followed him.

And going thence, he saw two other brothers of Zebedee, James and his brother John, in *a* ship with their father Zebedee, mending their nets; and he called them.

But immediately they left the ship and their father, and followed him.

And YAHWASUA went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all sicknesses and all diseases in the people.

And hearing of him went into all Syria: and they brought him all having sicknesses stricken of different diseases, and torments, and devils, and lunatics, and palsies, and he healed them.

And many multitudes followed him from Galilee, and Decapolis, and Jerusalem, and Judea, and the other side of Jordan.

CHAPTER 5

BUT seeing the multitudes, he went up into *a* mountain: and having sat, his disciples came unto him:

And opening his mouth, he taught them, saying,

Blessed *will be* the poor of spirit because theirs shall be the kingdom of heaven.

Blessed *will be* those mourning because they shall be comforted.

Blessed *will be* the meek because they shall inherit the earth.

Blessed *will be* those hungering and thirsting of righteousness because they shall be filled.

Blessed *will be* those merciful because they shall have mercy.

Blessed *will be* the pure of heart because they shall see YAHWAH.

Blessed *will be* the peacemakers because they shall be called the sons of YAHWAH.

Blessed *will be* they which are pursued for righteousness' sake because theirs is the kingdom of heaven.

Blessed are you all, when they shall revile and pursue you, and shall say all evil sayings according to lying of you, for my sake.

Rejoice and jump for joy that you have many rewards in the heavens: for so they pursued the prophets which were before you.

You all are the salt of the earth: but if salt is flavorless, in what is it salted? Yet one can do nothing, except cast it out, and trample it accordingly under men.

You all are the Light of the World. *A* city set above upon *a* mountain cannot be hid.

Neither is *a* lamp burned, and put under *a* bushel, but upon *a* lamp stand, and it shines in all the house.

So your light will shine before men that they will see your honourable works, and will glorify your Father which is in the heavens.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

For truly I say to you, Till whatsoever of heaven and earth shall pass away, not one jot or one tittle shall pass away from the law, till whatsoever of all is fulfilled.

Therefore, whosoever shall break one of these least commandments, and shall teach men thus, shall be called least in the kingdom of heaven: but whosoever that shall do and teach, shall be called great in the kingdom of heaven.

For I say to you all, That except your righteousness shall abound more than the scribes and Pharisees, you all shall not enter into the kingdom of heaven.

You all have heard that it was said of old, You shall not murder; but whosoever that murders shall of the judgment be in danger:

But I say to you that all being angry with their brother without cause shall of judgment be in danger: but whosoever that says to their brother, Vain, shall of the council be in danger: but whosoever that says, Foolish, shall into Gehenna's fire be in danger.

Therefore, if you offer your gift upon the altar, and there remember that your brother has anything accordingly toward you;

Leave there your gift before the altar, and first go be changed toward your brother, and then come offer your gift.

Agree with your adversary quickly, while you are in the way with him; lest this adversary delivers you to the judge, and the judge delivers you to the officer, and you are cast into prison.

Truly I say to you, You shall not go out of there, till whosoever has paid the last farthing [*half a penny*].

You all have heard that it was said of old, You shall not commit adultery:

But I say to you, All that look on *a* woman to desire her, have now committed adultery with her in their heart.

But if your right eye offend you, pluck it out, and cast it from you: for it is profitable for you that one of your members perish, and not your whole body be casted into Gehenna.

And if your right hand offend you, cut it out, and cast it from you: for it is profitable for you that one of your members perish, and not your whole body be casted into Gehenna.

But it is said that whosoever which puts away his wife, give her *a* divorcement:

But I say to you all that whosoever which puts away his wife, except for the word of whoredom, makes her commit adultery: and if you all which put her away marry, you all commit adultery.

Again, you all have heard that it was said of old, Do not swear falsely, but pay your oaths to YAHWAH:

But I say to you, Swear not at all; neither in heaven; that is YAHWAH'S throne:

Neither in earth; that is his footstool: neither into Jerusalem; that is the city of the great King.

Neither swear in your head, that you cannot make one hair white or black.

But let your words be, Yes, yes; No, no. But exceeding these things comes out of evil.

You all have heard that it was said, *An* eye for *an* eye, and *a* tooth for *a* tooth:

But I say to you, Resist not evil: but they smiting you upon your right cheek, and to them turn the other.

And they wanting to judge you and take your tunic, and leave them the robe to have.

And they compelling you to go one mile, go with them two.

They asking you, give. They wanting to borrow from you, turn not away.

You all have heard that it was said, Love your neighbour, and hate your enemy.

But I say to you, Love your enemies, bless them cursing you, do honourable to them hating you, and pray over them which insult you, and pursue you;

That you all are being the children of your Father in the heavens: that his sun rises upon the evil and the good, and it rains upon the just and upon the unjust.

For if you all love who loves you, who has the reward? And do not the publicans themselves?

And if you all salute only your brethren, what more have you all done? And do not the publicans likewise?

Therefore, you all shall be perfect, even as your Father which is perfect in heaven.

CHAPTER 6

BEWARE, do not your alms before men to be seen unto them, else you all will have no reward by the side of your Father which is in heaven.

Therefore, when you all do alms, sound not *a* trumpet before you, as do the hypocrites in the synagogues and in the streets, that they are glorified under men. Truly I say to you, They have received their reward.

But you do alms: your left hand knows not what your right hand does

That your alms be in secret, and your Father which sees in secret, himself, shall reward you in the open.

And when you pray, you shall not be as the hypocrites that desire to pray standing in the synagogues and in the street corners, whatsoever, that they appear to men. Truly I say to you that they have their reward.

But you, when you pray, enter into your secret chamber shutting your door, and pray to your Father which is in secret; and your Father which sees in secret shall reward you in the open.

But when you all pray, repeat not words as the heathen for they think that they shall be heard in their many words.

Therefore, be not like them for your Father knows who has needs before you all ask him.

Therefore, you all thus pray, Our Father which is in heaven, Sanctify your name [*YAHWAH*].

Your Kingdom come. Your will be as in heaven and upon the earth.

Give us this day our daily bread.

And forgive us our debts, and as we forgive our debtors.

And bring us not into temptation, but deliver us from the Evil: For yours is the Kingdom, and the Power, and the Glory, into the Ages. Amen.

For if you all forgive men their trespasses, and your Father in heaven will forgive you all:

But if you all forgive not men their trespasses, neither will your Father forgive your trespasses.

But when you all fast, be not as the hypocrites, of *a* sad countenance: for their faces vanish, that they may appear to fast unto men. Truly I say to you that they have their reward.

But all you fasting, spread oil on your head, and wash your face;
That you appear not unto men to fast, but unto your Father which is in secret: and your Father, which sees in secret, shall reward you in the open.
Store you not treasure upon earth, where moth and rust vanishes, and where thieves break through and steal:
But store you treasure in heaven, where neither moth nor rust vanishes, and where thieves break not through nor steal:
For where your treasure is, and there will be your heart.
The lamp of the body is the eye: therefore, if your eye be undivided, your whole body will be full of light.
But if your eye be evil, your whole body will be full of darkness. Therefore, if the light in you is darkness, how much is that darkness?
No one can serve two lords: for he will either hate the one, and love the other; he will either hold to the one, and despise the other. You all cannot serve YAHWAH and mammon.
This I say to you, Take no thought for your person, what you all shall eat, and what you all shall drink; neither your body, what you all shall put on. Is not the person more than food, and the body than raiment?
Look upon, into the birds of heaven: that sow not, neither reap, neither gather into barns; and your heavenly Father feeds them. Are not you all much better than they?
Which out of you taking thought can add one cubit [*inches*] upon his stature?
And why take you all thought about raiment? Consider the lilies of the field, how they grow; they labor not, neither spin:
But I say to you that neither Solomon in all his glory was arrayed as one of these.
But if YAHWAH so clothe the grass of the field, being today, and tomorrow cast into the oven, not you more?
Many of little faith!
Therefore, take no thought saying, What shall we eat? or, What shall we drink? or, With what shall we be clothed?
(*After all these do the nations seek,*) for your heavenly Father sees that you all need all these.
But seek first the kingdom of YAHWAH and his righteousness, and all these shall be added unto you.
Therefore, take no thought into tomorrow for tomorrow will take thought of its things; the sufficient day, itself evil.

CHAPTER 7

NONE judge that will not be judged,
For in the judgement that you all judge, you all shall be judged: and in the measure that you all measure, again to you all it shall be measured.
But what speck do you see in your brother's eye, but considers not the beam in your eye?
Or how will you say to your brother, Leave me to pull out the speck from your eye; and, behold, the beam in your eye?
Hypocrite, first cast out the beam out of your eye; and then you will see clearly to cast out the speck out of your brother's eye.
Give not the sanctified to dogs, neither cast your pearls before swine, lest they trample them in their feet, and turn to rend you.
Ask, and it shall be given you; seek, and you all shall find; knock, and it shall open to you:
For all asking shall receive; and they seeking shall find; and they knocking shall it open.
Or what man is out of you, which if his son asks bread, he will not give him *a* stone?
And if he asks *a* fish, he will not give him *a* serpent?
Therefore, if you all being evil know to give good gifts to your children, how much more shall your Father which is in heaven give them good asking him?
Therefore, everything you all would that men should do to you, and so do you all to them: for this is the law and the prophets.

Enter through the narrow gate: that wide gate and broad way lead into destruction, and many are them which enter:

That narrow gate and troubling way, which lead into life, and few are finding them.

But beware from false prophets [*pseudoprophetes*], which come to you in sheep's raiment, but inside they are ravening wolves.

You all will know them from their fruits. Do you all gather grapes from thorns, or figs from briers?

So all good trees bring forth honourable fruit; but corrupt trees bring forth evil fruit.

Good trees cannot bring forth evil fruit, neither corrupt trees bring forth honourable fruit.

All trees not bringing forth honourable fruit are cut out, and cast into the fire.

Therefore, from their fruits you all will know them.

Not all saying to me, Lord, Lord, will enter into the kingdom of heaven; but they doing the will of my Father in heaven.

Many will say to me in that day, Lord, Lord, did not we prophesied in your name? And we casted out devils in your name. And we did much power in your name.

And then I will profess to them that I never knew you: depart from me, you all working iniquity.

Therefore, all who hear these words of mine, and do them, I will liken him to *a* wise man, which built his house upon *a* rock:

And rains descended, and floods came, and winds blew, and beat upon that house; and it fell not: for it was founded upon *a* rock.

And all hearing these words of mine, and do them not, shall be likened to *a* foolish man, which built his house upon sand:

And rains descended, and floods came, and winds blew, and beat upon that house; and it fell: and great in its fall.

And it came to pass, when YAHWASUA had ended these words, the multitudes were astonished at his doctrine:

For he taught in them as having authority, and not as the scribes.

CHAPTER 8

BUT he coming down from the mountain, many multitudes followed him.

And, behold, *a* leper came worshipping him, saying, Lord, if you will, you can cleanse me.

And YAHWASUA put forth *a* hand grasping him, saying, I will; you are cleansed. And immediately his leprosy was cleansed.

And YAHWASUA said to him, See you tell no one; but go show yourself to the priest, and offer the gift which Moses commanded into their witness.

But YAHWASUA entering into Capernaum, *a* centurion came to him, beseeching him,

And saying, Lord, my young one lies paralyzed in the house, terribly tormented.

And YAHWASUA said to him, I, I will come to heal him.

The centurion answered and declared, Lord, I am not worthy that you enter under my roof: but only command the word, and you shall heal my young one.

For I also am *a* man under authority, having soldiers under me: and I say to him, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does.

But YAHWASUA hearing, marvelled, and said to they following, Truly I say to you, I have not found so much faith, not in Israel.

But I say to you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

But these sons of the kingdom cast out into outer darkness: there they shall weep and gnash teeth.

And YAHWASUA said to the centurion, Go; and as you believed, it is done to you. And his young one was healed in that hour.

And YAHWASUA coming into Peter's house, saw his wife's mother cast down, and fevered.
And he grasped her hand, and the fever left her: and she arose, and served him.
But being evening, many possessed with devils were brought, and his word cast out these spirits, and all being sick were healed:
Being fulfilled that spoken through Isaiah the prophet, saying, Himself took our infirmities and sicknesses he bares.
But YAHWASUA, seeing many multitudes about him, commanded to go into the other side.
And one scribe came to him, saying, Teacher, I will follow you wheresoever if you go.
And YAHWASUA said to him, The foxes have holes, and the birds of heaven nests; but the Son of Adam has no where *a* head to lay.
But another of his disciples said to him, Lord, permit me first to go and bury my father.
But YAHWASUA said to him, Follow me and leave the dead to bury their dead.
And when he was entered into *a* ship, his disciples followed him.
And, behold, *a* great tempest arose in the sea so that the ship was covered under the waves, but he slept.
And his disciples came to raise him, saying, Lord, DELIVER us: we perish.
And he said to them, Why are you fearful? You of little faith. Then rising he rebuked the wind and the sea; and they became *a* great calm.
But the men marvelled, saying, What manner is this, and that the wind and the sea obey him!
And he came into the other side into the country of the Gergesenes. Two met him, possessed with devils, coming out of the graves, exceeding fierce, so that none could pass through that way.
And, behold, they cried out, saying, What of us and you, YAHWASUA, Son of YAHWAH? Have you come here before the time to torment us?
But far off from them was *a* herd of many swine feeding.
But the devils besought him, saying, If you cast us out, permit us to go into the herd of swine.
And he said to them, Go. But coming out, they went into the herd of swine: and, behold, all the herd of swine accordingly ran down *a* steep place into the sea and died in the water.
But they feeding them fled, and went into the city telling all, and they possessed of the devils.
And, behold, all the city came out into *a* meeting with YAHWASUA, and seeing him they besought that he would depart from their coasts.

CHAPTER 9

AND entering into *a* ship, he passed through and came into his own city.
And, behold, they brought him *a* paralytic lying upon *a* bed, and YAHWASUA seeing their faith said to the paralytic, Child, be of good courage; I forgive you of your sins.
And, behold, certain scribes said in themselves, This is blasphemy.
And YAHWASUA knowing their thoughts said, Why think you all evil in your hearts?
For what is easier, to say, I forgive you of sin; or to say, Arise, and walk?
But that you all will know that the Son of Adam has authority upon earth to forgive sin, (*then he said to the paralytic,*) Arise, take up your bed, and go into your house.
And he arose, and departed into his house.
But the multitudes seeing, marvelled and glorified YAHWAH which gave *a* man such authority.
And YAHWASUA passing from there saw *a* man, called Matthew, sitting upon the office of taxation: and he said to him, Follow me. And arising, he followed him.
And it came to pass, he reclined at *a* meal in the house, behold, many publicans and sinners came and reclined at *a* meal with YAHWASUA and his disciples.
And the Pharisees seeing, said to his disciples, Why eats your Teacher with publicans and sinners?
But YAHWASUA hearing, said to them, They having strength need not *a* physician, but they having sickness.
But go learn what it is, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners

into repentance.

Then came to him the disciples of John, saying, Why do we and the Pharisees fast much, but your disciples fast not?

And YAHWASUA said to them, The sons of the bridechamber cannot mourn as long as the bridegroom is with them. But the day comes when the bridegroom is taken from them, and then they will fast.

But no one puts *a* piece of new cloth upon *an* old garment, for it, the filler piece, will take from the garment, and the rent becomes worse.

Neither is new wine put into old bottles, or else the bottles burst, and the wine pours out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

While he spoke these things to them, behold, one ruler came worshipping him that said, My daughter has now died: but come lay your hands upon her, and she will live.

And YAHWASUA and his disciples arose following him.

And, behold, *a* woman, having *a* flow of blood twelve years, came behind grasping the fringe of his garment:

For she said in herself, If only I grasp his garment, I shall be DELIVERED.

But YAHWASUA turned, and seeing her, he said, Daughter, be of good courage; your faith has DELIVERED you, and from that hour the woman was DELIVERED.

And when YAHWASUA came into the ruler's house, and saw the pipers and the multitude making *a* noise,

He said to them, Depart, for the damsel has not died, but sleeps. And they accordingly ridiculed him.

But when the multitude was cast out, he entered taking her hand, and the damsel arose.

And his fame went out into all that land.

And YAHWASUA departed out of that place. Two blind men followed him, crying, and saying, Son of David, be merciful to us.

But coming into the house, the blind men came to him, and YAHWASUA said to them, Believe you all that I can do this? They said to him, Yes, Lord.

Then grasping their eyes, he said, According to your faith be it to you.

And their eyes opened; and YAHWASUA straitly charged them, saying, See none know.

But departing, they spread abroad his fame in all that land.

But he going out, behold, *a* dumb man possessed with *a* devil was brought to him.

And casting out the devil, the dumb spoke: and the multitudes marvelled saying that, It has never appeared thus in Israel.

But the Pharisees said, In being the prince of devils, he casts out devils.

And YAHWASUA went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all sickness and all disease in the people.

But seeing the multitudes, he had compassion about them, that they were fainting, and cast about as sheep having no shepherd.

Then said he to his disciples, Truly much harvest, but few workers;

Therefore pray the Lord of the harvest, that he cast out workers into his harvest.

CHAPTER 10

AND calling his twelve disciples, he gave them authority so that they themselves could cast out unclean spirits, and heal all sicknesses and all diseases.

But the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother, James of Zebedee, and John his brother,

And Philip, Bartholomew, Thomas, and Matthew the publican, James of Alpheus, and Lebbaeus called Thaddæus,

Simon the Zealot, and Judah of Kerioth and which delivered him.

These twelve YAHWASUA sent commanding them, saying, Go not into the way of nations, and enter not into Samaritan cities:

But go rather unto the perishing sheep of the house of Israel.

But go preaching, saying that, The kingdom of heaven draws near.

They being sick heal, lepers cleanse, those being dead raise again, devils cast out: you all freely received, freely give.

Provide not gold, nor silver, nor brass in your girdles,

Nor scrip, nor two coats, nor shoes, nor staffs into the way, for the worker is worthy of his food.

But into whatsoever city or town you all enter, inquire in it who is worthy; and there dwell till you all go out.

But entering into *a* home, salute it.

And if truly the home be worthy, your peace shall come upon it: but if it be not worthy, your peace shall return unto you.

And which if not receiving you, nor hearing your word, go out of that house or city shaking off the dust of your feet.

Truly I say to you, It shall be more tolerable for the land of Sodom and Gomorrhah in the day of judgment, than for that city.

Behold, I send you as sheep in the midst of wolves: therefore be wise as serpents and innocent as doves.

But beware for from those men will you all be delivered into councils, and in their synagogues will you all be whipped;

And you all will be brought upon governors and kings, but into them and the nations you all will be witnesses for my sake.

But when you all are delivered, take no thought how or what you all will speak: for it will be given you all in that hour what you all will speak.

For you all are not speaking, but the Spirit of your Father which is speaking in you all.

But brother will deliver brother into death, and father child: and children will rise up upon parents and put them to death.

And you all will be hated under all through my name: but those enduring into the end will be DELIVERED.

But when they pursue you in this city, flee into another: for truly I say to you, You shall not have finished the cities of Israel till whatever things come of the Son of Adam.

The disciple is not above the teacher, nor the servant above his Lord.

It is enough that the disciple be as his teacher, and the servant as his Lord. If they call the householder Baalzebub, how much more they of the household?

Therefore fear not them, for nothing is hidden that shall not be revealed; and secret that shall not be known.

What I tell you in darkness, speak in light, and what you hear into the ear, preach upon the house tops.

And fear nothing from what kills the body, but has no power to kill the person: but fear more what has power to destroy both person and body in Gehenna.

Are not two sparrows sold for *a* farthing [*half a penny*]? And one out of them shall not fall upon the ground without the will of your Father.

But also the hairs of your head are all numbered.

Therefore fear not, you are better than many sparrows.

Therefore all which confess in me before men, I also will confess in him before my Father which is in heaven.

But who denies me before men, I also will deny him before my Father which is in heaven.

Think not that I come casting peace upon earth: I come not casting peace, but *a* sword.

For I come severing *a* man according to his father, and the daughter according to her mother, and the daughter in law according to her mother in law.

And men's enemies are of their households.

They desiring father or mother above me are not worthy of me: and they desiring son or daughter above me are not worthy of me.

And they which take not their cross, and follow after me, are not worthy of me.

They finding their person lose it: and they losing their person for my sake find it.
They receiving you receives me, and they receiving me receives him sending me.
They receiving *a* prophet into the name of *a* prophet receive *a* prophet's reward; and they receiving the righteous into the name of the righteous receive the righteous' reward.
And if that which gives one of these *a* little cup of cold to drink only into the name of *a* disciple, truly I say to you, He shall never lose his reward.

CHAPTER 11

AND it came to pass, when YAHWASUA finished commanding his twelve disciples, he departed out of there teaching and preaching in their cities.

But John in prison hearing of the works of the anointed, dispatched two of his disciples,

To him, saying, Are you who comes, or look we for another?

And YAHWASUA answering said to them, Go tell John what you all hear and see:

Blind receive sight, and lame walk, lepers cleansed, and deaf hear, dead rise again, and poor have the gospel preached.

And blessed are they, which if they are not offended in me.

But going, these things YAHWASUA began saying to the multitudes about John, What came you all out into the wilderness to see? *A* reed under wind shaking?

But what came you all out to see? *A* man clothed in soft garments? Behold, they of soft wearing are in kings' houses.

But what came you all out to see? *A* prophet? Yes, I say to you, and exceeding *a* prophet.

For this is he, about whom it was written, Behold, I shall send my messenger before your face, which shall prepare your way before you.

Truly I say to you, In those born of women none has risen again greater than John the Baptist: but the younger in the kingdom of heaven is his greater.

But from the days of John the Baptist till now the kingdom of heaven is violated, and violators seize it.

For all the prophets and the law prophesied till John.

And if you all will receive, he is Elijah, which should come.

They having ears to hear, hear.

But what is like this gene-race-aion? It is like youths sitting in the markets, and calling to their friends,

And said, They piped for you, and you all did not dance; they cut you down, and you all did not lament.

For John came neither eating nor drinking, and you said, He has *a* devil.

The Son of Adam came eating and drinking, and you said, Behold *a* man, *a* glutton, and *a* winebibber, *a* friend of publicans and sinners. And wisdom is justified from its children.

Then he began to reproach the cities in which most of his powers were done that they repented not:

Woe to you, Chorazin! Woe to you, Bethsaida! That if the power, which was done in you, was done in Tyre and Zidon, they would have whatsoever repented long ago in sackcloth and ashes.

Moreover I say to you, It shall be more tolerable for Tyre and Zidon in *a* day of judgment, than you.

And you, Capernaum, which is exalted unto heaven, you shall be brought down unto the grave [*hades*]: that if the power, which was done in you, was done in Sodom, it would whatsoever abide unto this day.

Moreover I say to you, that it shall be more tolerable of the land of Sodom in *a* day of judgment, than you.

In that time YAHWASUA answering said, Father I confess you, Lord of heaven and earth, that you have hidden these things from the wise and the learned, and have revealed them to babes.

Yes Father that you desire even in your presence.

All things are delivered to me under my Father: and none know the Son, if not the Father; neither knows any the Father, if not the Son, and to whom if the Son will reveal.

Come unto me, all laboring and loaded heavily, and I will refresh you.

Take my yoke upon you, and learn from me; that I am meek and humble of heart: and your person shall find

rest.

For my yoke is easy, and my burden light.

CHAPTER 12

IN that time, on the sabbath, YAHWASUA went through the grain; and his disciples were hungry, and began picking and eating the ears of grain.

But the Pharisees seeing, said, Behold, your disciples do which is not lawful to do in the sabbath.

But he said to them, Have you all not read what David, and they with him, did when they were hungry?

How they entered into the house of YAHWAH, and ate the showbread, which was not lawful for him, neither with him, to eat, if not only the priests?

Or have you all not read in the law, that on the sabbath the priests in the temple profane the sabbath, and are innocent?

But I say to you, That greater than the temple is here.

But if you all knew what it is, I will have mercy, and not sacrifice, whosoever of the innocent you all would not have condemned.

For the Son of Adam is the Lord and the Sabbath.

And leaving there, he came into their synagogue:

And, behold, *a* man had *a* withered hand. And they [*Pharisees*] asked him [*YAHWASUA*], saying, If it was lawful to heal on the sabbath? That they could accuse him.

And he said to them, What man shall be out of you, which has one sheep, and if it therefore falls into *a* ditch on the sabbath, will he not take it and raise it again?

Therefore, How much better *a* man than *a* sheep? So then is it lawful to do well on the sabbath?

Then he said to the man, Stretch out your hand. And he stretched out; and it was restored whole as the other.

But the Pharisees went out, accordingly they took themselves *a* council that they would destroy him.

But YAHWASUA knowing, departed from there: and many multitudes followed him, and he healed them all, And charged them that they not make him known:

That it would be fulfilled which was spoken through Isaiah the prophet, saying,

Behold my young one, whom I have chosen; my beloved, in whom my person is well pleased: I have put my spirit upon him, and he shall bring the message from judgment to the nations.

He shall not strive, nor cry; neither shall any hear his voice in the street.

A bruised reed shall he not break, and smoking flax shall he not quench, till he casts out whatsoever of judgment into victory.

And in his name shall the nations trust.

Then they brought to him *a* possessed of devils, blind, and dumb. And, therefore, he healed him, the blind and dumb. And he spoke and saw.

And all the multitudes were amazed, and said, Is not this the Son of David?

But the Pharisees hearing, said, This cast not out devils if not in Baalzebub the prince of the devils.

And YAHWASUA knowing their thoughts, said to them, All kingdoms dividing themselves accordingly shall be desolated; and all cities or houses dividing themselves accordingly shall not stand.

And if Satan cast out Satan, he is divided upon himself; therefore how shall his kingdom stand?

And if I in Baalzebub cast out devils, in what do your sons cast out? Through this they themselves shall be your judges.

But if I cast out devils in the Spirit of YAHWAH, the kingdom of YAHWAH has, now therefore, come upon you.

Or how can one enter into *a* strong house, and spoil its vessels, if not first binding the strong? And then its house is spoiled.

Who being not with me, are they according to me? And who gathers together not with me, they scatter.

Through this I say to you, All sin and blasphemy shall be forgiven men, but blasphemy of the Spirit shall not be

forgiven those men.

And whosoever which say *a* word accordingly of the Son of Adam, it shall be forgiven them: but whosoever which say accordingly of the Sanctifying Spirit, it shall not be forgiven them, neither in this Age, nor in that to come.

Which of the trees are made honourable, and their fruit honourable? Which of the trees are made corrupt, and their fruit corrupt? For out of their fruit the trees are known.

Progeny of vipers, how can you all, being evil, speak good? For out of the abundance of the heart the mouth speaks.

A good man out of the good treasure of the heart casts out good: and *an* evil man out of the evil treasure casts out evil.

But I say to you, That all idle sayings which if men shall speak, they shall about their words pay for in the day of judgment.

For out of your words you are justified, and out of your words you are condemned.

Then certain of the scribes and Pharisees answered saying, Teacher, we will see *a* sign from you.

But he answering said to them, *An* evil and adulterous gene-race-aion seek after *a* sign; and no sign shall be given it, if not the sign of the prophet Jonah:

For as Jonah was three days and three nights in the fish's belly; so the Son of Adam shall be three days and three nights in the heart of the earth.

Men of Nineveh shall rise again in judgment with this gene-race-aion, and condemn it: that they repented into the preaching of Jonah; and, behold here, more than Jonah.

Queen of the south shall rise again in the judgment with this gene-race-aion, and condemn it: that she came out of the end of the earth to hear the wisdom of Solomon; and, behold here, more than Solomon.

But when the unclean spirit goes out from man, it comes through, through *a* waterless place, seeking rest, and not finding.

Then it says, I will return into my house from where I came out; and when it comes, it is found emptied, swept, and made ready.

Then it goes, and takes with itself seven other spirits themselves more evil, and entering they dwelt there: and that man's last became worse than the first. And so shall this evil gene-race-aion be.

But himself yet speaking to the multitude, behold, his mother and brothers stood outside, seeking to speak to him.

But *a* certain one said to him, Behold, your mother and your brothers stand outside, seeking to speak to you.

But he answering said to him saying, Who is my mother? And who are my brothers?

And he stretched out his hand upon his disciples, saying, Behold my mother and my brothers!

For whosoever which are doing the will of my Father which is in heaven, they themselves are my brothers, and sisters, and mother.

CHAPTER 13

IN that day YAHWASUA went out from the house to sit by the sea,

And many multitudes gathered to him, therefore entering into *a* ship, he sat, and all the multitudes stood upon the shore.

And he spoke many things unto them in parables, saying, Behold, *a* sower went out to sow;

And in his sowing, truly, they which fell by the way, and birds came and devoured them:

But others fell upon rocky ground, where they had not much earth: and immediately they sprung out, through having no depth of earth:

But the sun rising, scorched, and through having no root, they withered.

But others fell upon thorns; and thorns came up, and choked them:

But others fell upon honourable ground, and they gave fruit, which truly *a* hundred, which but sixty, which but thirty.

They having ears to hear, hear.

And the disciples came saying to him, Why in parables speak you to them?

But he answered saying to them that, To you it is given to know the mysteries of the kingdom of heaven, but to them it is not given.

For who has, it is given him, and he increases: but who has not, and what he has, it is taken away from him.

Through this, in parables, I speak to them: that seeing they do not see; and hearing they do not hear, neither do they understand.

And upon them is fulfilled the prophecy of Isaiah, which says, Hearing you all shall hear, and shall not understand; and seeing you all shall see, and shall not perceive:

For this people's heart is made fat, and ears are heavy of hearing, and their eyes are closed; lest they see with the eyes, and hear with the ears, and understand with the heart, and return, and I should heal them.

But your eyes are blessed, that they see: and your ears, that they hear.

For truly I say to you, That many prophets and righteous have desired to perceive what you all see, and they have not perceived; and to hear what you all hear, and they have not heard.

You all therefore hear the parable of the sower.

All hearing the word of the kingdom, and not understanding, the evil comes, and seizes which was sown in their heart. This is the seed by the way.

But that seed upon the rocky ground, the same are they hearing the word, and immediately with joy they received it;

But having no root in themselves, nevertheless, they are for *a* time: but, through the word, afflictions or persecutions begin, immediately they are offended.

But that seed into the thorns are they hearing the word, and the cares of this Age, and the deceitfulness of riches, choke the word, and they become unfruitful.

But that seed into the honourable ground are they hearing the word and understanding; which now bear fruit, and they produced, truly *a* hundred, moreover that of sixty, moreover that of thirty.

Another parable he committed to them, saying, The kingdom of heaven is like men sowing honourable seed in their field:

But in the sleeping of these men, their enemy came and sowed tares into the midst of the wheat, and departed.

But when the blades sprouted, and fruits being made, and then the tares appeared.

But the servants of the householder came to him saying, Lord, did you not sow honourable seed in your field? Where then has it tares?

But he said to them, Men of the enemy have done this, but the servants said to him, Therefore, will we go to gather them?

But he said, No; lest gathering the tares, you all root out the wheat as them.

Let both grow together till the harvest: and in the time of harvest I will say to the reapers, You all first gather the tares, and bind them into bundles to burn them: but gather together the wheat into my barn.

Another parable he committed to them, saying, The kingdom of heaven is like *a* grain of mustard, which *a* man took, and sowed in his field:

Which is truly the smallest of all seeds: but when it has grown, it is the greatest of herbs, and becomes *a* tree, so that the birds of heaven come and accordingly dwell in its branches.

Another parable spoke he to them; The kingdom of heaven is like leaven, which *a* woman took to mix into three measures of meal until all that was leavened.

All things spoke YAHWASUA to the multitudes in parables, and without parables he spoke not to them:

That it be fulfilled which was spoken through the prophet, saying, I will open my mouth in parables; I will utter things hidden from the foundation of the World.

Then leaving the multitudes, YAHWASUA came into the house: and his disciples came near to him, saying, Explain to us the parable of the tares of the field.

But answering them, he said, He sowing the honourable seed is the Son of Adam;
But the field is the World; the honourable seed are the sons of the kingdom; but the tares are the sons of the evil;
But the enemy sowed them, he is the devil; but the harvest is the end of the Age; but the reapers are the angels.
Therefore, as the tares are gathered and burned according to fire; so shall it be in the end of this Age.
The Son of Adam shall send his angels, and they shall gather out of his kingdom all offenders, and they doing the iniquity;
And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.
Then the righteous shine out as the sun in the kingdom of their Father. Who has ears to hear, hear.
Again, the kingdom of heaven is like *a* treasure hidden in *a* field; which *a* man finds, he hides, and from his joy goes and sells all, as much as he has, and buys that field.
Again, the kingdom of heaven is like *a* merchant man, seeking honourable pearls:
Who, when he had found one pearl of great price, went to sell all, as much as he has, and buys it.
Again, the kingdom of heaven is like *a* net casted into the sea, and out of all kindreds were gathered:
Which, when it was filled, they drew upon the shore, and sitting they gathered the honourable into vessels, but the corrupt they casted out.
So it is in the end of the Age: the angels shall go out, and separate the evil out of the midst of the just,
And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.
YAHWASUA said to them, Have you all understood all these? They said to him, Yes, Lord.
But he said to them, Through this are all scribes instructed into the kingdom of heaven. It is like *a* man, *a* householder, which casts out new and old out of his treasure.
And it came to pass, when YAHWASUA finished these parables, he departed from there.
And coming into his native country, he taught them in their synagogues, so that he astonished them, and they said, From where has this one this wisdom and these powers?
Is not this the carpenter's son? Is not his mother called Mary, and his brothers, James, and Joseph, and Simon, and Judah,
And his sisters, are not they all unto us? Therefore from where has this one all these?
And they were offended in him. But YAHWASUA said to them, *A* prophet is not without honor, if not in his native country, and in his house.
And he did not many powers there through their unbelief.

CHAPTER 14

IN that time Herod the tetrarch heard the hearings of YAHWASUA,
And said to his young ones, This is John the Baptist; he is risen again from the dead; and through this, these powers work in him.
For Herod held John binding him, and he was put in prison through Herodias, the wife of Philip his brother.
For John said to him, It is not lawful to you to have her.
And willing to murder him, he feared the multitudes, because as *a* prophet they held him.
But Herod's birthday being brought, the daughter of Herodias danced in the midst, and pleased Herod.
Wherefore with *an* oath he promised to give if she asked him.
But being drawn under her mother, she said, Give me here upon *a* platter the head of John the Baptist.
And it grieved the king: but through the oath, and they reclining at *a* meal with, he commanded, Give.
And being dispatched, beheaded John in the prison.
And his head was brought upon *a* platter, and given the damsel: and she brought to her mother.
And his disciples came, taking up the body, and buried it, and came telling YAHWASUA.
And YAHWASUA hearing departed from there in *a* ship into *a* wilderness, accordingly *a* privately place: and the multitudes hearing followed him afoot from the cities.
And YAHWASUA went out seeing many multitudes, and had compassion upon them, and healed their sick.

But being evening, his disciples came to him, saying, This is *a* wilderness place, and the time has pasted, now send away the multitudes, that they go into the villages to buy themselves food. But YAHWASUA said to them, They have no need to depart; you all give them to eat.

But they answered him, We have not here, if not five loaves, and two fish.

But he said, Bring them here to me.

And he commanded the multitudes to sit upon the grass, and took the five loaves, and the two fish, and looking into heaven, he blessed, and break the loaves, he gave to the disciples, but the disciples to the multitudes.

And they all ate, and were filled: and they took up the remaining fragments twelve baskets full.

But they having eaten about five thousand in men, without women and children.

And immediately YAHWASUA compelled his disciples to enter into *a* ship, and to go before him into the other side, the multitudes who he would send away.

And sending the multitudes away, he privately went into *a* mountain accordingly to pray: but being evening he was there alone.

But the ship was now in the midst of the sea, torment under the waves: for the wind was contrary.

But in the fourth watch of the night YAHWASUA went unto them, walking upon the sea.

And the disciples seeing him walking upon the sea, were troubled. They said that, It is *an* apparition; and they cried out from fear.

But immediately YAHWASUA spoke to them, saying, Be of good courage; it is I; be not afraid.

But Peter answering him said, If you are my Lord, command that I can come unto you upon the water.

But he said, Come. And Peter came down from the ship walking upon the water, coming unto YAHWASUA.

But when he saw the strong wind, he was afraid; and beginning to sink, he cried, saying, Lord, DELIVER me.

But immediately YAHWASUA stretched out the hand, and taking him, said to him, Little faith, into what do you doubt?

And entering into the ship, the wind ceased.

But in the ship they came worshipping him, saying, Truly, YAHWAH'S son you are.

And passing through, they came into the land of Gennesaret.

And knowing him, the men of that place sent out into that whole country round about, and brought him all having illnesses;

And besought him that they might grasp only the fringe of his garment, and as many as grasped were DELIVERED through.

CHAPTER 15

THEN came to YAHWASUA from Jerusalem, scribes and Pharisees, saying,

Why do your disciples transgress the traditions of the elders for they wash not their hands when they eat bread?

But he answering said to them, And why do you all transgress the commandments of YAHWAH through your traditions?

For YAHWAH commanded, saying, Honor your father and mother, and they cursing father or mother, they shall die the death.

But you all say that, Whosoever says to father or mother, If *a* gift out of me, who shall profit?

And shall not honor their father or their mother, and through your traditions disannul the commandments of YAHWAH.

Hypocrites, Isaiah prophesy well about you, saying,

This people draws near me with their mouth, and honors me with the lips; but their heart is far from me.

But in vain they worship me, teaching doctrines the commandments of men.

And calling to the multitudes, he said to them, Hear, and understand:

Nothing entering into the mouth defiles men; yet they proceeding out of the mouth, these defile men.

Then came his disciples to him saying, Know you that the Pharisees were offended hearing these words?

But he answered saying, All plants, which my heavenly Father planted not, shall be rooted out.

Leave them be: they are blind guides of the blind. But if the blind guide the blind, both shall fall into the ditch. But Peter answered him saying, Explain to us this parable. But YAHWASUA said, And are you all yet without understanding? Do not you all yet understand that all entering into the mouth proceeds into the belly, and is cast out into the draught? But what proceeds out of the mouth comes out out of the heart; and they defile men. For out of the heart comes out evil thoughts: murders, adulteries, whoredoms, thefts, false witnesses, blasphemies; These are what defile men: but eating with unwashen hands defile not men. And YAHWASUA came out of there to depart into part of Tyre and Zidon. And, behold, *a* woman from Kanaan came out of that coast crying to him, saying, Have mercy on me, Lord, Son of David; my daughter has *an* evil devil. But he answered her not *a* word. And his disciples came to him, they asking said, Send her away because she cries out behind us. But answering he said, I am not sent if not into the perishing sheep of the house of Israel. But she came worshipping him, saying, Lord, help me. But answering he said, It is not honourable to take the children's bread, and to cast to dogs. But she said, Yes Lord: and the dogs eat from the crumbs which fall from the table of their lords. Then YAHWASUA answering said to her, O woman, great your faith: be to you as you will. And her daughter was healed from that hour. And YAHWASUA departed from there coming beside the sea of Galilee; and ascended into *a* mountain, and sat accordingly there. And many multitudes came to him, having with themselves the lame, blind, dumb, maimed, and many others, and scattered them beside the feet of YAHWASUA, and he healed them: So that the multitudes wondered seeing the dumb speaking, the maimed whole, the lame walking, and the blind seeing, and they glorified YAHWAH of Israel. But YAHWASUA called to him the disciples, saying, I have compassion upon the multitudes, that they continue with me now three days, and have not what to eat: and I will not send them away fasting, lest they faint in the way. And his disciples said to him, From where have us so much bread in this wilderness so that we can fill so many multitudes? And YAHWASUA said to them, How many loaves have you all? But they said, Seven, and *a* few small fish. And he commanded the multitudes to sit upon the ground. And he took the seven loaves and the fish giving thanks, break, and gave to his disciples, but the disciples to the multitudes. And all ate, and were filled: and they took up the remaining fragments seven baskets full. And they that did eat were four thousand men, without women and children. And he sent away the multitudes, and entered into *a* ship, and came into the coasts of Magadan.

CHAPTER 16

AND the Pharisees with the Sadducees came tempting, and asked him to show them *a* sign from heaven. He answering, said to them, Being evening, you all say, Fair weather: for heaven is red. And in the early morning, Foul weather today: for heaven is red being sorrowful. Hypocrites, truly, you all know to discern the face of heaven; but you all cannot the signs of the times. *An* evil and adulterous gene-race-aion seek upon signs; and no sign shall be given it, if not the sign of the prophet Jonah. And he left accordingly departing from them. And his disciples coming into the other side, forgot to take bread. But YAHWASUA said to them, Take notice and beware from the leaven of the Pharisees and of the Sadducees.

But they reasoned in themselves, saying, That we have taken no bread.

But YAHWASUA knowing it, said, Of little faith, why reason in yourselves that you all have taken no bread? Do you all not yet understand, neither remember the five loaves of the five thousand, and how many baskets you all took?

Neither the seven loaves of the four thousand, and how many baskets you all took?

How that you all do not understand I spoke not to you about bread that you all should beware of the leaven of the Pharisees and of the Sadducees?

Then they understood that he spoke not to beware from the leaven of bread, but from the doctrines of the Pharisees and of the Sadducees.

But YAHWASUA coming into part of Cæsarea Philippi, asked his disciples, saying, Who do men say I the Son of Adam am?

But some truly say, John the Baptist, but some, Elijah, but others, Jeremiah, or one of the prophets.

He said to them, But who say you all I am?

But Simon Peter answered saying, You, you are the Anointed, the Son of the living YAHWAH.

And YAHWASUA answered him saying, Blessed are you, Simon Barjona [*son of Jonah*], that flesh and blood revealed not to you, but this my Father in heaven,

But I also say to you, That you, you are *a* small stone [*petros*], and upon this large stone [*petra*] is built my **ekklesia**, and the grave's [*hades*] gates will not prevail against it.

And I shall give to you the keys of the kingdom of heaven: and if you shall bind upon earth, it shall be bound in heaven: and if you shall loose upon earth, it shall be loosed in heaven.

Then he commanded his disciples that they tell no one that he is YAHWASUA the Anointed.

From then began YAHWASUA to show to his disciples that he must go into Jerusalem, and suffer much from the elders and chief priests and scribes, and be killed, and three days, rise again.

And Peter taking him, began to rebuke him, saying, Mercy to you. Lord, this shall not be to you.

But turning to Peter he said, Satan goes after me. Are you that stumbling-block to me? You think not of the things of YAHWAH, but the things of men.

Then YAHWASUA said to his disciples, If any wills to come after me, deny themselves, and take up their cross, and follow me.

For whosoever which wills to DELIVER his person, loses it: and whosoever which loses his person for my sake, finds it.

For what profits *a* man, if he gains all the World, but loses his person? Or what gives *a* man in exchange for his person?

For the Son of Adam is fixing to come in the glory of his Father with his angels; and then he shall reward every one according to their deeds.

Truly I say to you, Some are standing here which shall not taste death, till they see the Son of Adam coming in his kingdom.

CHAPTER 17

AND with six days YAHWASUA took Peter, and James, and John his brother, and brought them up into *a* high mountain accordingly private,

And was transformed [*metamorphosed*] in front of them: and his face shone as the sun, but his clothes being white as the light.

And, behold, to them Moses and Elijah appeared to speak with him.

But Peter answered saying to YAHWASUA, Lord, it is honourable we are here: if you desire, we will make here three tabernacles; you one, and Moses one, and Elijah one.

Yet speaking to him, behold, *a* cloud full of light overshadowed them: and behold *a* voice out of the cloud, said, This is my beloved Son, in whom I am well pleased. You all hear him.

And the disciples hearing, fell upon their faces, and were exceedingly afraid.

And YAHWASUA coming, grasped them, and said, Rise again, and fear not.

But lifting up their eyes, they saw no one, except YAHWASUA only.

And coming down from the mountain, YAHWASUA commanded them, saying, Tell no one the vision that the Son of Adam will rise again out of the dead.

And his disciples asked him, saying, Therefore, why say the scribes that Elijah must come first?

But YAHWASUA answering, said to them, Truly Elijah comes first, and all will be restored.

But I say to you that Elijah has now come, and they knew him not, but did in him whatsoever they willed, and so the Son of Adam shall suffer under them.

Then understood the disciples that he spoke about John the Baptist to them.

And to him the multitudes came. To him *a* man came, kneeling down to him,

And saying, Lord, have mercy on my son: that he is lunatic, and suffers miserably: for he often falls into the fire, and often into the water.

And I brought him to your disciples, and they could not heal him.

But YAHWASUA answering said, O faithless and perverse gene-race-aion. I shall be with you till when? I shall suffer you till when? Bring him here to me.

And YAHWASUA rebuked it, and the devil departed from him: and the young one was healed from that hour.

Then the disciples came to YAHWASUA privately, accordingly saying, Why could not we cast it out?

But YAHWASUA said to them, Through your unbelief, for truly I say to you, If you all have faith as *a* grain of mustard, you all shall say to this mountain, Depart from here to there; and it shall depart; and nothing shall be impossible to you.

But this kindred goes not out if not in prayer and fasting.

But living in Galilee, YAHWASUA said to them, The Son of Adam shall be delivered into men's hands:

And they shall kill him, and three days, rise again. And they sorrowed exceedingly.

But themselves coming into Capernaum, they receiving the silver coin came to Peter, and said, Does not your teacher pay the silver coin?

He said, Yes. And when he entered into the house, YAHWASUA came before him, saying, What think you Simon, from who do the kings of the earth take custom or tribute? From their sons, or from the strangers?

Peter said to him, From the strangers. YAHWASUA said to him, Therefore the sons are free.

But that we not offend them, go cast *a* fishhook into the sea, and take up the first fish coming up, and open its mouth. Finding *a* coin, take that, and give them for me and you.

CHAPTER 18

IN that hour the disciples came to YAHWASUA, saying, Who therefore is greatest in the kingdom of heaven?

And YAHWASUA called to him *a* child, and set him in the midst of them,

And said, Truly I say to you, If you all turn not, and be as children, you all shall not enter into the kingdom of heaven, never.

Which therefore humbles themselves as this child, these are greatest in the kingdom of heaven.

And if one which receives such *a* child upon my name receives me.

But whosoever which offends of the least of these which believe into me, it would profit him that *a* millstone were hanged upon his neck, and he were drowned in the deep sea.

Woe to the World from these offences, for it is *a* necessity offences come; moreover woe to those men which these offences come.

But if your hand or your foot offend, cut them off, and cast from you: it is honourable to you to enter into life lame or disabled, or having two hands or two feet to be cast into eternal fire.

And if your eye offend you, pluck it out, and cast from you: it is honourable to you to enter into life with one eye, or having two eyes to be cast into Gehenna's fire.

Take heed, belittle not one of the least of these, for I say to you that through all their angels in heaven, they behold the face which is of my Father which is in heaven.

For the Son of Adam came to DELIVER who perishes.

What think you all? If any man has *a* hundred sheep, and out of them one strays, will he not leave the ninety-nine to go into the mountains to seek who strayed?

And if he has found it, truly I say to you that he rejoices more upon it, than upon the ninety-nine which strayed not.

So it is not the will in the presence of your Father which is in heaven that one of the least of these perish.

But if your brother sins into you, go and reprove him, between only you and him: if he hears you, you have gained your brother.

But if he hears not, take with you one or two more, that upon the mouth of two or three witnesses all sayings shall stand.

But if he shall disregard to hear them, tell the **ekklesia**: but if and the **ekklesia** he shall disregard to hear, let him be to you as *a* heathen and *a* publican.

Truly I say to you, If as many as you all shall bind upon earth they shall be bound in heaven: and if as many as you all shall loose upon earth they shall be loosed in heaven.

Again I say to you that if two of you shall agree upon earth about all things which if they shall ask, these shall be done by my Father which is in heaven.

For where two or three are gathered together into my name, there am I in the midst of them.

Then Peter came to him saying, Lord, how often shall my brother sin into me, and I forgive him? Till seven times?

YAHWASUA said to him, I say not to you till seven times: nevertheless, till seventy times seven.

Through this the kingdom of heaven is like *a* man, *a* king, which would settle the word accounts with his servants.

But beginning to settle the accounts, one was brought unto him, his debtor of countless talents.

But having nothing to pay, his Lord commanded to sell him, and his wife, and children, and all as much as he had, and it be paid.

Therefore falling down the servant worshipped him, saying, Lord, have patience upon me, and all will be paid you.

But having compassion the Lord of that servant, released him, and the debt forgave him.

But going out that servant found one of his fellowservants, which owed him *a* hundred pennies: and he took hold of his throat, saying, Pay which you owe me.

Therefore his fellowservant falling down into his feet beseeching him, said, Have patience upon me, and all will be paid you.

But he would not: nevertheless went to cast him into prison, till what he owes is paid.

But the fellowservants seeing his doings, were very sorry, and came telling their Lord all he did.

Then his Lord called him, saying to him, Evil servant, I forgave you all that debt, because you besought me:

And should you not have had mercy to your fellowservant, and as I had mercy to you?

And his Lord was angry, delivering him to the tormentor, till all what is owed is paid him..

And so my heavenly Father shall do to you, if you all forgive not every one his brother from your hearts their trespasses.

CHAPTER 19

AND it came to pass, when YAHWASUA finished these words, he departed from Galilee, and came into the coasts of Judea the other side of Jordan;

And many multitudes followed him; and he healed them there.

And the Pharisees came to him, tempting him, and saying to him, Is it lawful if *a* man puts away his wife according to all accusations?

But he answered saying to them, Have you all not read, that he which made from the beginning made them male and female,

And said, For this cause shall *a* man leave father and mother, and shall be joined to his wife: and the two shall be into one flesh?

So that they are no more two, but one flesh. Therefore who YAHWAH joins, no man separates.

They said to him, Therefore why did Moses command to give *a* book of divorcement, and to put her away?

He said to them that to your hard hearts, Moses permitted you to put away your wives: but from the beginning it was not to be so.

But I say to you that whosoever which puts away his wife, if not upon whoredom, and marries another, commits adultery: and he marrying which is put away commits adultery.

His disciples said to him, If the accusation of the man be so with the wife, they cannot bear to marry.

But he said to them, All receive not this word, nevertheless that is given.

For they are eunuchs, which were born so out of *a* mother's womb: and they are eunuchs, which were made eunuchs under men: and they are eunuchs, which have made themselves eunuchs through the kingdom of heaven. They able to receive, receive.

Then they brought to him *a* child, that he would lay on it hands, and pray: but the disciples rebuked them.

But YAHWASUA said, Let the child alone, and forbid them not to come to me: for of such is of the kingdom of heaven.

And he laid on it hands, and they departed from there.

And, behold, one came to him saying, Good Teacher, what good shall I do, that I shall have Life Eternal?

But he said to him, Why call me good? Not one good if not the one YAHWAH: but if you will to enter into life, keep the commandments.

He said to him, But which? YAHWASUA said, You shall do no murder, You shall not commit adultery, You shall not steal, You shall not bear false witness,

Honor your father and mother: and, You shall love your neighbour as yourself.

The young man said to him, All these I have kept out of my youth: what lack I yet?

YAHWASUA said to him, If you will to be perfect, go sell your goods, and give to the poor, and you shall have treasure in heaven: and come follow me.

But the young man hearing these words, went away sorrowful: for he had many possessions.

But YAHWASUA said to his disciples, Truly I say to you, That the rich shall hardly enter into the kingdom of heaven.

But again I say to you, It is easier for *a* camel to pass through the eye of *a* needle, than for the rich to enter into the kingdom of YAHWAH.

But his disciples hearing, were exceedingly astonished, said, Therefore who can be DELIVERED?

But YAHWASUA looking upon them, said, By men this is impossible; but by YAHWAH all is possible.

Then answered Peter saying to him, Behold, we have left all, and followed you; therefore what shall we have?

But YAHWASUA said to them, Truly I say to you, That you all which have followed me, in the gene-race-aion again, when the Son of Adam shall sit upon the throne of his glory, and you all shall sit upon twelve thrones, to judge the twelve tribes of Israel.

And all which have left houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive *a* hundredfold, and shall inherit Life Eternal.

But many first shall be last, and last first.

CHAPTER 20

FOR the kingdom of heaven is like *a* man, *a* householder, which goes out in the morning withal to hire workers into his vineyard.

But having agreed with the workers out of *a* day *a* penny, he sent them into his vineyard.

And going out about the third hour, he saw others standing idle in the marketplace,

And he said to them; And you all go into the vineyard, and if, I will give you what is righteous. But they departed.

Again going out about the sixth and the ninth hour, he did likewise.

But going out about the eleventh hour, he found others standing idle, and said to them, Why stand you all here the whole day idle?

They said to him, Because no one hires us. And he said to them, You all go into the vineyard; and if, you all shall receive what is righteous.

But becoming evening, the Lord of the vineyard said to his steward, Call the workers, and pay them the reward, beginning from the last till the first.

And they about the eleventh hour came, each received *a* penny.

But the first came, supposing that they would receive more; and they also each received *a* penny.

But having received, they grumbled accordingly at the householder,

Saying, These last worked one hour, and you have made them our equal who have borne the day's burden and heat.

But answering one of them, he said, Friend, I do you no wrong: did not you agree with me for *a* penny?

Take yours, and go your way: but I will give this last, and as you.

Is it not lawful for me to do what I will if in mine? Is your eye evil, because I am good?

So the last shall be first, and the first last: for many are called ones, but few elected ones.

And YAHWASUA, going up to Jerusalem, took his own twelve disciples accordingly in the way, and said to them,

Behold, we go up into Jerusalem; and the Son of Adam shall be delivered to the chief priests, and the scribes; and they shall condemn him to death;

And shall deliver him to the nations into mocking, and whipping, and crucifying; and the third day he shall rise again.

Then the mother of Zebedee's sons came to him with her sons, worshipping, and asking something by him.

But he said to her, What will you? She said to him, Command that these, my two sons, shall sit in your kingdom, one out of your right hand, and one out of the left.

But YAHWASUA answered saying, You know not what you ask. Do you have power to drink the cup that I am about to drink, and baptized of the baptism that I am baptized? They said to him, We have power.

And he said to them, Truly you shall drink my cup, and baptized of the baptism that I am baptized: but to sit out of my right hand, and out of my left, is not mine to give, nevertheless to who it is prepared under my Father.

And the ten hearing were displeased about the two brethren.

But YAHWASUA called them, saying, You all know that the princes of the nations exercise lordship over them, and those great exercise authority upon them.

But it shall not be so in you: nevertheless if who wills to be great in you, he is to be your minister;

And if who wills to be first in you, he is to be your servant:

As the Son of Adam came not to be ministered to, but to minister, and to give his person *a* ransom opposed to many.

And he departed from Jericho, many multitudes followed him.

And, behold, two blind sat by the way, heard that YAHWASUA passed by, cried out, saying, Have mercy to us lord, Son of David.

But the multitudes rebuked them, that they should be silent: but they cried more, saying, Have mercy to us lord, Son of David.

And YAHWASUA stood calling them, and said, What will you that I shall do to you?

They said to him, Lord, that our eyes be opened.

But having compassion, YAHWASUA grasped their eyes, and immediately their eyes received sight, and they followed him.

CHAPTER 21

AND when they drew near into Jerusalem, and were come into Bethpage, to the mountain of Olives, then

YAHWASUA sent two disciples,

Saying to them, Go into the village before you, and immediately you shall find *an* ass tied, and *a* colt with her: loosen, bring to me.

And if any says any to you, you shall say that the lord has need of it; but they will send it immediately.

But all this came to pass that it might be fulfilled which was spoken through the prophet, saying,

Speak to the daughter of Zion, Behold, your King comes to you, meek, and mounted upon *an* ass, *a* colt, and the son of *a* beast of burden.

But the disciples departed, and did as YAHWASUA commanded them,

And brought the ass, *a* colt, and laid their garments on it, and he set on them.

But many multitudes spread their garments in the way; but they cut down branches from trees, and they were spread in the way.

But the multitudes, preceding and following, cried, saying, Hosanna [*sua - saviour, deliverer*] Blessed Son of David coming in the name of YAHWAH; Hosanna [*sua - saviour, deliverer*] in the highest.

And his entering into Jerusalem, shook all the city. They said, Who is this?

But the multitudes said, This is YAHWASUA the prophet from Nazareth of Galilee.

And YAHWASUA entered into the temple of YAHWAH, and cast out all selling and buying in the temple, and overturned the moneychangers' tables, and the seats of them selling doves,

And said to them, It is written, My house shall be called the house of prayer; but you all have made it *a* den of thieves.

And the blind and the lame came to him in the temple; and he healed them.

But the chief priests and scribes seeing the wonderful things that he did, and the young ones crying out in the temple, and saying, Hosanna [*sua - saviour, deliverer*] Son of David, they [*the chief priests and scribes*] were indignant,

And said to him, Hear what these say? But YAHWASUA said to them, Yes. Have you all never read that out of the mouth of babes and sucklings you have perfected praise?

And leaving them, he departed out of the city into Bethany; and he lodged there.

But in the morning returning into the city, he was hungry,

And seeing *a* fig tree upon the way, he came upon it, and found nothing in it, if not only leaves, and said to it, No fruit will grow out of you into the Ages. And the fig tree withered immediately.

And the disciples seeing, marvelled saying, How the fig tree withered immediately!

But YAHWASUA answered saying to them, Truly I say to you, If you all have faith, and doubt not, you all shall not only do to the fig tree, and nevertheless if you all shall say to this mountain, Rise, and be cast into the sea; it shall be done.

And all, whatsoever you all shall ask in prayer, believing, you all shall receive.

And he came into the temple teaching, the chief priests and the elders of the people drew near him, saying, In what authority do you this, and who gave you this authority?

But YAHWASUA answered saying to them, I also will ask one word of you, which if you all tell me, I also will tell you in what authority I do this.

The baptism of John was from where, out of heaven, or out of men? But they reasoned by themselves, saying, If we shall answer, Out of heaven; he will say to us, Then why did you all not believe him?

But if we shall answer, Out of men; we fear the multitudes; for all hold John as *a* prophet.

And they answered YAHWASUA, saying, We know not. And he said to them, Neither will I tell you in what authority I do this.

But what do you all think? *A* man had two children; and coming to the first, he said, Child, go work today in my vineyard.

But he answered saying, I will not: but afterwards, repenting, he went.

And coming to the second, he said likewise. But he answered saying, I, Lord: and he went not.

Out of the two, which did the will of the father? They said to him, The first. YAHWASUA said to them, Truly I say to you that the publicans and the whores go before you all into the kingdom of YAHWAH.

For John came unto you all in the way of righteousness, and you all believed him not: but the publicans and the whores believed him: but you all, when you all had seen, repented not afterwards believing him.

Hear another parable: *A* certain man was *a* householder, which planted *a* vineyard, and set about it *a* hedge, and digged *a* winepress in it, and built *a* tower, and let it out to husbandmen, and went abroad:

But when the time of the fruit drew near, he sent his servants to the husbandmen, to take of its fruits.

And the husbandmen took his servants, which truly they beat, but others they killed, but others they stoned.

Again, he sent other servants, more than the first: and they did likewise to them.

But afterwards he sent unto them his son, saying, They will reverence my son.

But the husbandmen seeing the son, said in themselves, This is the heir; come, we will kill him, and we will hold his inheritance.

And taking him, cast out of the vineyard, and killed.

Therefore, when the Lord of the vineyard comes, what will he do to those husbandmen?

They said to him, Evil men, he will evilly destroy them, and will let out the vineyard to other husbandmen, which shall render him of the fruits in their seasons.

YAHWASUA said to them, Did you all never read in the scriptures, The stone which they building rejected, the same is become into the head of the corner: this is YAHWAH'S doing, and it is marvellous in our eyes?

This I say to you all that the kingdom of YAHWAH shall be taken from you all, and given *a* nation to do its fruits.

And they falling upon this stone shall be broken: but upon whomsoever which it shall fall, it shall grind them to powder.

And the chief priests and Pharisees hearing his parables, knew that he spoke about them.

And seeking to lay hold of him, they feared the multitudes, because they had him as *a* prophet.

CHAPTER 22

AND YAHWASUA answered speaking to them again in parables, saying,

The kingdom of heaven is like unto *a* man, *a* king, which made his son *a* wedding,

And sent his servants to call those called into the wedding: and those would not come.

Again, he sent other servants, saying, Tell those called, Behold, I have my breakfast: my oxen and fatlings I have killed, and all I have prepared: come into the wedding.

But neglecting, they went away, truly into one's own farm, but into their merchandise:

But others took his servants, and treated shamefully, and killed.

But hearing, the king was angry, he dispatched his armies, destroying those murderers, and burned their city.

Then said he to his servants, Truly, the wedding is ready, but those called in were not worthy.

Therefore you all go upon the through ways, and whosoever you all shall find, call into the marriage.

And those servants went out into the ways, gathering together all, as many as they found, both evil and good: and they reclining at the meal filled the wedding.

But the king entering beheld those reclining at the meal, he saw there *a* man not clothed in *a* wedding garment:

And he said to him, Friend, how entered you here not having *a* wedding garment? But he was speechless.

Then said the king to the servants, Bind him hand and foot, and him take away, and cast out into outer darkness; there shall be weeping and gnashing of teeth.

For many are called ones, but few elected ones.

Then the Pharisees went to take counsel how they could trap him in words.

And they sent to him their disciples with the Herodians, saying, Teacher, we know that you are true, and teach the Way of YAHWAH in truth, neither care you about any: for you see nothing of the faces of men.

Therefore tell us, what you think. Is it lawful to give Cæsar tribute, or not?

But YAHWASUA knew these of evil. He said, What, you all tempt me? Hypocrites!

Show me the tribute money. But they brought to him *a* penny.

And he said to them, Whose this image and superscription?

They said to him, Cæsar's. Then said he unto them, Therefore pay to Cæsar what is Cæsar's; and to YAHWAH what is YAHWAH'S.

And hearing, they marvelled, and departed leaving him.

In that day came to him the Sadducees, which say there is no resurrection, and asked him,

Saying, Teacher, Moses said, If *a* man dies having no children, his brother shall marry his wife, and raise up seed to his brother.

But there was beside of us seven brothers: and the first, married, and died having no seed, his wife was left to his brother:

And likewise the second, and the third, until the seventh.

But afterwards, and the woman died.

Therefore in the resurrection whose wife shall she be of the seven for all had her?

But YAHWASUA answered saying to them, You all are deceived not knowing the scriptures, nor the power of YAHWAH.

For in the resurrection they neither marry, nor are given in marriage, nevertheless they are as the angels of YAHWAH in heaven.

But about the resurrection of those dead, have you all not read which under YAHWAH was spoken to you, saying,

I am the ELOHEEM of Abraham, and the ELOHEEM of Isaac, and the ELOHEEM of Jacob? YAHWAH is not YAHWAH of those dead, nevertheless they live.

And the multitudes hearing were astonished upon his doctrine.

But the Pharisees hearing that he silenced the Sadducees, gathered together to him.

And one out of them, *a* lawyer, asked, tempting him, and said,

Teacher, what *is* the greatest commandment in the law?

YAHWASUA said to him, You shall love YAHWAH your ELOHEEM in all your heart, and in all your person, and in all your mind.

This is the first and greatest commandment.

But the second *is* like unto it. This you shall love, your neighbour as yourself.

In these two commandments hang all the law and the prophets.

But the Pharisees having gathered together, YAHWASUA asked them,

Saying, What think you all about the anointed? He is whose son? They said to him, David's.

He said to them, How then did David in spirit call him Lord, saying,

YAHWAH said to my Lord, Sit you at my right hand, until I make your enemies your footstool?

Therefore if David called him Lord, how is he his son?

And no one was able to answer him *a* word, neither dared any from that day to ask him anything.

CHAPTER 23

THEN spoke YAHWASUA to the multitudes, and to his disciples,

Saying, The scribes and the Pharisees sit upon Moses' seat:

Therefore all whatsoever they say to you, you all observe, observe and do; but according to their works do not, for they say, and do not.

For they bind heavy burdens, and they are hard to bear, and they are laid upon men's shoulders; but of them they will not to move their finger.

But all their works they do unto man's seeing, but they enlarge their legal snippet pouch, and make great the fringe of their garments,

Also they desire the chief places in feasts, and the chief seats in the synagogues,

And salutations in the markets, and under men called Rabbi, Rabbi.

But be not you all called Rabbi: for one is your Master, the anointed; but all you are brethren.
And call none your father upon earth: for one in heaven which is your Father.
Neither be called masters: for one is your Master, the anointed.
But your greatest shall be your servant.
But whosoever shall exalt himself shall be humbled; and whosoever shall humble himself shall be exalted.
But woe to you scribes and Pharisees! Hypocrites that shut the kingdom of heaven before men. For you neither enter, nor let those entering, enter.
Woe to you scribes and Pharisees! Hypocrites that devour widows' houses, and for a pretence through long prayers. Therefore you all shall receive greater condemnation.
Woe to you scribes and Pharisees! Hypocrites that go about sea and land to make one proselyte, and when done, you all have made him double your son of Gehenna.
Woe to you blind guides, which say, Whosoever which swears in the temple, it is nothing; but whosoever swears in the gold of the temple, they owe.
Fools and blind: for what is greater, the gold, or the temple sanctifying the gold?
And, If they swear in the altar, it is nothing; but whosoever swears in the gift above it, they owe.
Fools and blind: for what *is* greater, the gift, or the altar sanctifying the gift?
Therefore they swearing in the altar, swear in it, and in all above it.
And they swearing in the temple, swear in it, and in they dwelling above it.
And they swearing in heaven, swear in the throne of YAHWAH, and in they sitting above it.
Woe to you scribes and Pharisees! Hypocrites that tithe mint, and dill, and cummin, and omit the weight of the law - judgment, and mercy, and faith. These you all must do, and the other not leave.
Blind guides, you filter *a* gnat, but swallow *a* camel.
Woe to you scribes and Pharisees! Hypocrites that cleanse the outside of *a* cup and platter, but inside they are filled out of extortion and excess.
Blind Pharisee, cleanse first that within *a* cup and platter, and that you make its outer clean.
Woe to you scribes and Pharisees! Hypocrites that are like whitewashed tombs, which truly appear beautiful outside, but inside are full of dead bones, and of all uncleanness.
And so you all truly appear righteous outwardly to men, but inside are full of hypocrisy and iniquity.
Woe to you scribes and Pharisees! Hypocrites that build the tombs of the prophets, and made ready the graves of the righteous,
And say, If we would have been in the days of our fathers, none soever would have been their partners in the blood of the prophets.
Wherefore you all yourselves are witnesses that you all are sons of those having murdered the prophets,
And you all will fill up the measure of your fathers.
Serpents! Race of vipers! How can you all flee from the judgment of Gehenna?
Behold, through this I sent you prophets, and wise, and scribes: and out of them you all kill and crucify; and out of them you all whip in your synagogues, and pursue from city into city:
That upon you all comes all the righteous blood shed upon earth, from the righteous blood of Abel until the blood of Zechariah son of Berechiah, whom you all murdered between the temple and the altar.
Truly I say to you, All this shall come upon this gene-race-aion.
Jerusalem, Jerusalem, you killed the prophets, and stoned those sent to you. How often I would have gathered whoever of your children, even as *a* hen gathers *a* brood under her wings, and you all would not!
Behold, I leave your house desolate to you.
For I say to you, You all shall not see me from now until you all shall say, Blessed is he coming in the name of YAHWAH.

CHAPTER 24

AND YAHWASUA went out going from the temple, and his disciples came to show him the temple building.

But YAHWASUA told them, Do you not see all this? Truly I say to you, Not one stone shall be left here upon another which shall not be destroyed.

But sitting upon the mountain of Olives, his disciples came to him accordingly privately, saying, Tell us, when shall this be, and what sign of your coming, and of the end of the Age?

And YAHWASUA answered telling them, See they deceive you not.

For many shall come upon my name, saying, I, I am anointed [*Christian*]; and [*Christians*] they shall deceive many.

But you all shall hear of wars and of wars' hearings. See they trouble you not. For all must be, nevertheless the end is not yet.

For nation shall rise again upon nation, and kingdom upon kingdom: and famines shall be, and pestilences, and earthquakes according to places.

But all these things, the beginning of sorrows.

Then they shall deliver you into afflictions, and shall kill you: and you shall be hated under all nations through my name.

And then many shall offend, and shall deliver one another, and shall hate one another.

And many false prophets [*pseudoprophetes*] shall rise again, and shall deceive many.

And through iniquity they shall multiply, the love of many shall blow cold.

But he that shall endure into the end, the same shall be DELIVERED.

And this gospel of the kingdom shall be preached in all lands into *a* witness unto all nations; and then shall come the end.

Therefore when you shall see the abomination of desolation, spoken of through Daniel the prophet, standing in the sanctified place, (*they reading will understand,*)

Then they in Judea shall flee upon the mountains:

They upon the housetop come not down to take anything out of his house:

They in the field return not back to take their clothes.

But woe unto they having in the womb, and they giving suck in that day!

But pray that your flight be not winter, neither in the sabbath:

For then shall be great afflictions, such was not from the beginning of the World until now; no, it has never been.

And if those days should not be shortened, all flesh should not be DELIVERED: but through the elect ones the days are shortened.

Then if some shall say to you, Behold, the anointed here, or here; you shall not believe.

For there shall rise again the false anointed [*pseudochristos*], and the false prophets [*pseudoprophetes*], and shall give great signs and wonders, and if possible so that the elect ones shall be deceived.

Behold, I have told you before.

Therefore if they shall say to you, Behold, he is in the wilderness; go not out: behold, in the secret chamber; believe not.

For as the lightning goes out from the east, and appears until the west; and so shall be the coming of the Son of Adam.

For where if shall be the dead body, there the eagles shall gather together.

But with the afflictions of that day, immediately the sun darkens, and the moon gives not its light, and from heaven *a* star falls, and *a* power shakes heaven:

And then the sign of the Son of Adam in heaven appears: and then all the tribes of the earth are cut down, and the Son of Adam shall be seen coming upon the clouds of heaven with power and many glories.

And his angels shall be sent with *a* great sound of *a* trumpet, and they shall gather together his elect ones out of the four winds, from one end of heaven until its other.

But learn *a* parable from the fig tree; Now when its branches become tender, and it puts out leaves, you all

know that summer nears.

And so you all, when you all shall see these things, shall know that it is near, upon the door.

Truly I say to you, This gene-race-aion shall not pass away, until whatsoever of all these things be.

Heaven and earth shall pass away, but my words shall not pass away.

But about that day and hour knows no one, neither the angels of heaven, if not only my Father.

But as the days of Noe, and so shall be the coming of the Son of Adam.

For as it was in the days before the flood they were eating and drinking, marrying and giving in marriage, until that day Noe entered into the ark,

And they knew not until the flood came, and took all; and so shall be the coming of the Son of Adam.

Then two shall be in the field; one shall be taken, and one shall be left.

Two shall be grinding in the mill; one shall be taken, and one shall be left.

Therefore watch because you all know not what hour your Lord comes.

But know this, that if the householder had known what watch the thief would have come, he would have watched, and would not have allowed his house to be broken through.

And through this be ready, that hour which you all think not, the Son of Adam comes.

Therefore who is *a* faithful and wise servant which his Lord sets accordingly upon their healings, giving them food in due time?

Blessed *is* that servant whom his Lord coming finds so doing.

Truly I say to you, That he shall set him upon all his goods.

But if that evil servant shall say in his heart, My Lord delays coming;

And he begins beating the fellowservants, and eats and drinks with they drunken;

The Lord of that servant shall come in *a* day that he expects not, and in *a* hour that he knows not,

And shall cut him in two, and lay his parts with the hypocrites: there shall be weeping and gnashing of teeth.

CHAPTER 25

THEN the kingdom of heaven is like ten virgins, which took their lamps, going out into *a* meeting of the bridegroom.

But out of them five were wise, and five foolish.

For the foolish, which took their lamps, took no oil with them:

But the wise took oil in their vessels with their lamps.

But the bridegroom delayed, all fell asleep and slept.

But the middle of night *a* cry was made, Behold, the bridegroom comes; you all go out into *a* meeting of him.

Then all those virgins arose again, and made ready their lamps.

But the foolish said to the wise, Give us out of your oil; that our lamps are quenched.

But the wise answered saying, Lest us and you will not be sufficient: but rather you all go to them selling, and yourselves buy.

But going from them to buy, the bridegroom came; and the ready entered with him into the wedding, and the door was shut.

But afterwards, and the other virgins came, saying, Lord, Lord, open to us.

But he answered saying, Truly I say to you, I know you not.

Therefore watch, for you all know not the day nor the hour that the Son of Adam comes.

For as *a* man going abroad, calls his own servants, and delivers to them his goods.

And truly who he gave five talents, but to another two, but to another one; to every man according to his own power; and immediately he went abroad.

But he having received the five talents went to work in it, and made another five talents.

And likewise which of two, and he gained another two.

But he having received one went and digged in the earth, hiding his Lord's money.

But of much time the Lord of those servants came, and settled the accounts of words with them.

And he having received five talents came bringing another five talents, saying, Lord, you delivered to me five talents: behold, upon them I have gained another five talents.

His Lord said to him, Well done, good and faithful servant: you were faithful upon few things, I will set you upon many things: enter into the joy of your Lord.

And he having received two talents came saying, Lord, you delivered to me two talents: behold, I have gained another two talents upon them.

His Lord said to him, Well done, good and faithful servant; you were faithful upon few things, I will set you upon many things: enter into the joy of your Lord.

But he having received one talent came saying, Lord, I knew that you being *a* hard man, reaping where you have not sown, and gathering from which you have not scattered:

And I was afraid. I went hiding your talent in the earth: behold, you can have yours.

His Lord answered saying to him, Evil and slothful servant, you knew that I reap where I have not sown, and gather from which I have not scattered:

Therefore you ought to have cast my money to the exchanger, and at my coming, whatsoever of mine I receive with usury.

Therefore take the talent from him, and give him having ten talents.

For all having shall be given, and they shall have abundance: but from him having not and what he had shall be taken from him.

And you all cast out the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

When the Son of Adam shall come in his glories, and all the sanctified angels with him, then he shall sit upon his throne of glories:

And before him shall gather all nations: and he shall separate them one from another, as *a* shepherd separates the sheep from the goats:

And truly he shall stand the sheep out of his right, but the goats out of the left.

Then the King shall say to those out of his right, Come, you all blessed of my Father, inherit the kingdom, you he prepares from the foundation of the World:

For I was hungry, and you gave me to eat: I was thirsty, and you furnished me drink: I was *a* stranger, and you gathered me:

Naked, and you clothed me: sick, and you visited me: I was in prison, and you came unto me.

Then the righteous shall answer him, saying, Lord, when saw we you hungry, and fed, or thirsty, and furnished drink?

When saw we you *a* stranger, and gathered, or naked, and clothed?

Or when saw we you sick, or in prison, and came unto you?

And the King shall answer them saying, Truly I say to you, Whatsoever you have done upon one of the least of these my brethren, you have done to me.

And then he shall say to them on the left, You being cursed, depart from me into eternal fire prepared for the devil and his angels:

For I was hungry, and you gave me nothing to eat: I was thirsty, and you furnished no drink to me:

I was *a* stranger, and you gathered me not: naked, and you clothed me not: sick, and in prison, and you visited me not.

And then shall they answer him, saying, Lord, when saw we you hungry, or thirsty, or *a* stranger, or naked, or sick, or in prison, and ministered not to you?

Then shall he answer them, saying, Truly I say to you, Whatsoever you have not done upon one of the least of these, you have not done to me.

And these shall go into eternal correction: but the righteous into eternal Life.

CHAPTER 26

AND it came to pass, when YAHWASUA had finished all these words, he said to the disciples,

You know that with two days the Passover comes to pass, and the Son of Adam shall be delivered into being crucified.

Then gathered the chief priests, and the scribes, and the elders of the people, into the palace of the high priest, which was called Caiaphas,

And consulted that of deceit they could take hold of, and kill YAHWASUA.

But they said, Not in the feast, lest *an* uproar come to pass in the people.

But it came to pass in Bethany, YAHWASUA in the house of Simon the leper,

A woman came to him having *an* alabaster box of very valuable ointment, and poured upon his head. He reclined at *a* meal.

But his disciples seeing, were displeased saying, Why into this waste?

For this ointment could be sold, and much given the poor.

But YAHWASUA knowing, said to them, Why give the woman trouble? For she works *a* honourable work into me.

For you always have the poor with you; but you always have not me.

For this her ointment that she casted upon my body, is done unto burying me.

Truly I say to you, Where if this gospel is preached in the whole World, and this which she herself did, it will be spoken into her memorial.

Then one of the twelve, called Judah of Kerioth, went unto the chief priests,

Saying, What will you all give me, and I will deliver him to you? But they stood by him thirty pieces of silver.

And from then he sought opportunity that he could deliver him.

But the first of unleavened bread, the disciples came to YAHWASUA, saying to him, Where will we prepare the eating of your Passover?

And he said, Go into the city unto such *a* man, and say to him, The Teacher said, My time is near unto you, with my disciples make the Passover.

And YAHWASUA'S disciples made it as they arranged it; and they made ready the Passover.

But evening having come to pass, he reclined at *a* meal with the twelve.

And they eating it, he said, Truly I say to you, that one out of you shall deliver me.

And they were exceedingly sorrowful, every one of them began saying to him, It be not I, Lord.

But he answered saying, He immersing *a* hand in the dish with me, the same shall deliver me.

Truly the Son of Adam goes as it is written about him: but woe that man through which the Son of Adam is delivered. It had been honourable if that man, he had not been born.

But Judah, which delivered him, answered saying, It be not I, Rabbi. He said to him, You have said you.

But eating it, YAHWASUA took bread, and blessed, and broke, giving to the disciples, and said, Take, eat; this is my body.

And taking the cup, and giving thanks, he gave them, saying, Drink out of it all;

For this is my blood of the new covenant, which I pour out around many into the remission of sin.

But I say to you, that no, I will not drink out of this fruit of the vine from now until that day when I will drink it new with you in my Father's kingdom.

And praising, they went out into the mountain of Olives.

Then YAHWASUA said to them, All you shall be offended in me in this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

But with my rising again, I will go before you into Galilee.

But Peter answering said to him, Though all shall be offended in you, I shall never be offended.

YAHWASUA said to him, Truly I say to you that in this night, before the cock crows, you shall deny me three times.

Peter said to him, And if it is necessary to die with you, never shall I deny you. And likewise said all the disciples.

Then YAHWASUA came with them into the place called Gethsemane, and said to the disciples, Sit here, until I go to pray there.

And taking Peter and the two sons of Zebedee, he began to be sorrowful and very distressed.

Then he said to them, My person is very sorrowful until death: abide here, and watch with me.

And going *a* little further, he fell upon his face, and prayed, saying, My Father, if it is possible, pass this cup away from me: but not as I will, nevertheless as you.

And he came unto the disciples, and found them asleep, and said to Peter, So you all could not watch with me one hour?

Watch and pray that you all enter not into temptation. Truly *a* ready spirit, but *a* weak flesh.

Again out of the second time he went away to pray, saying, My Father, if this cup cannot pass away from me, if not, I shall drink it, your will being done.

And he came again finding them asleep: for their eyes were heavy,

And he left them. Again out of the third time he went away to pray, saying him words.

Then he came unto his disciples, and said to them, Sleep now, and rest: behold, the hour draws near, and the Son of Adam is delivered into the hands of sinners.

Rise again, we have to go, behold, he draws near to deliver me.

And yet speaking to them, behold, Judah, one of the twelve, came, and with him many multitudes, with swords and staffs, from the chief priests and elders of the people.

But to deliver him, he would gave them *a* sign, saying, Whomsoever which I shall kiss, he is him: hold him.

And immediately he came to YAHWASUA saying, Hail, Rabbi; and fervently kissed him.

But YAHWASUA said to him, Friend, upon what brings you? Then they came, laid hands upon YAHWASUA, and held him.

And, behold, one with YAHWASUA stretched out *a* hand, drawing his sword, and struck *a* servant of the high priest, cutting off his ear.

Then said YAHWASUA unto him, Return you the sword into its place, for all taking the sword in the sword shall be destroyed.

Then you think that I cannot now pray to my Father, and he shall set by me more than twelve legions of angels?

Therefore how shall the scriptures be fulfilled, that so it must be?

In that hour YAHWASUA said to the multitudes, Are you all come out as upon *a* thief with swords and staffs to take me? Daily I accordingly sat teaching in the temple unto you, and you all held me not.

But all this came to pass that the scriptures of the prophets be fulfilled. Then all the disciples leaving him, fled.

But they holding, lead YAHWASUA away unto Caiaphas the high priest, where the scribes and the elders had assembled.

But Peter followed them from afar off until the high priest's palace, and went inside. He sat with the servants to know the end.

But the chief priests, and elders, and all the council, sought false witnesses that accordingly they could kill YAHWASUA;

And they found none, and many false witnesses came, they found none. But afterwards came two false witnesses,

Saying, He said this, I can destroy the temple of YAHWAH, and through three days build it.

And the high priest rose again, saying to him, What, answer nothing? They have witnessed this against you.

But YAHWASUA was silent. And the high priest answered saying to him, I demand you, according to the living YAHWAH, that you tell us if you are the anointed, the Son of YAHWAH.

YAHWASUA said to him, You have said: nevertheless I say to you, From now you all shall see the Son of Adam sitting out of the right of the power, and coming upon the clouds of heaven.

Then the high priest tore his clothes, saying that he blasphemed; What need do we have yet of witnesses? Behold, you all have now heard his blasphemy.

What do you all think? But they answered saying, He is guilty of death.

Then they spit into his face, and buffeted; but him they smote.

They said, Prophecy to us, the anointed, Who are they striking you?

But Peter sat outside in the palace: and *a* damsel came to him saying, And you were with YAHWASUA of Galilee.

But before all he denied saying, I do not know what you are saying.

But going out into the porch, another saw him, and there said, And this, he was with YAHWASUA of Nazareth.

And again he denied with *an* oath, Behold, I do not know the man.

But with *a* while, they came to stand, saying to Peter, And surely you are of them; and for your speech makes you manifest.

Then he began to curse and to swear, I know not the man. And immediately the cock crowed.

And Peter remembered the saying of YAHWASUA, which he had said to him, Before the cock crows, you shall deny me three times. And he went out weeping bitterly.

CHAPTER 27

WHEN the morning was come, all the chief priests and elders of the people took counsel against YAHWASUA to put him to death:

And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.

Then Judah, which had delivered him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Saying, I have sinned in that I have delivered the innocent blood. And they said, What *is that* to us? see you *to that*.

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

And they took counsel, and bought with them the potter's field, to bury strangers in.

Wherefore that field was called, The field of blood, unto this day.

Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

And gave them for the potter's field, according to YAHWAH arranged of me.

And YAHWASUA stood before the governor: and the governor asked him, saying, Are you the King of the Judeans? And YAHWASUA said to him, You say.

And when he was accused of the chief priests and elders, he answered nothing.

Then said Pilate unto him, Hear you not how many things they witness against you?

And he answered him to never *a* word; insomuch that the governor marvelled greatly.

Now at *that* feast the governor was wont to release unto the people *a* prisoner, whom they would.

And they had then *a* notable prisoner, called Barabbas.

Therefore when they were gathered together, Pilate said to them, Whom will you all that I release unto you? Barabbas, or YAHWASUA which is called the anointed?

For he knew that for envy they had delivered him.

When he was set down on the official seat, his wife sent unto him, saying, Have you nothing to do with that just man: for I have suffered many things this day in *a* dream because of him.

But the chief priests and elders persuaded the multitudes that they should ask Barabbas, and destroy YAHWASUA.

The governor answered and said to them, Whether of the two will you all that I release unto you? They said, Barabbas.

Pilate said to them, What shall I do then with YAHWASUA which is called the anointed? *They* all say to him, Let him be crucified.

And the governor said, Why, what evil has he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitudes, saying, I am innocent of the blood of this just *individual*: see you all *to it*. Then answered all the people, and said, His blood *be* on us, and on our children. Then released he Barabbas unto them: and when he had flogged YAHWASUA, he delivered *him* to be crucified. Then the soldiers of the governor took YAHWASUA into the common hall, and gathered unto him the whole band *of soldiers*. And they stripped him, setting *a* scarlet cloth robe about him. And when they had platted *a* crown of thorns, they put *it* upon his head, and *a* reed in his right hand: and they knelt down before him, and mocked him, saying, Hail, King of the Judeans! And they spit upon him, and took the reed, and beat into his head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*. And as they came out, they found *a* man of Kyrene, Simon by name: him they compelled to bear his cross. And when they were come unto *a* place called Golgotha, that is to say, *a* place of *a* skull, They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and they cast lots upon my apparel. And sitting down they watched him there; And set up over his head his accusation written, THIS IS YAHWASUA THE KING OF THE JUDEANS. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by blasphemed him, wagging their heads, And saying, You that destroy the temple, and build *it* in three days, DELIVER yourself. If you be the Son of YAHWAH, come down from the cross. Likewise also the chief priests mocking *him*, with the scribes and elders, said, He DELIVERED others; himself he cannot DELIVER. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in YAHWAH; let him rescue him now, if he will have him: for he said, I am the Son of YAHWAH. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour YAHWASUA cried with *a* loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why have you forsaken me? Some of them that stood there, when they heard *that*, said, This *man* calls for Elijah. And immediately one of them ran, and took *a* sponge, also vinegar filled, and set about *a* reed, gave him to drink. The rest said, Leave be, let us see whether Elijah will come to DELIVER him. YAHWASUA, when he had cried again with *a* loud voice, yielded up the spirit. And, behold, the veil of the temple was rent in two from above unto the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the sanctified which slept arose, And came out of the graves after his resurrection, and went into the sanctified city, and appeared unto many. Now when the centurion, and they that were with him, watching YAHWASUA, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of YAHWAH. And many women were there beholding afar off, which followed YAHWASUA from Galilee, ministering unto him: Among which was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee's

children.

When the even was come, there came *a* rich man of Arimathaea, named Joseph, who also himself was YAHWASUA'S disciple:

He went to Pilate, and begged the body of YAHWASUA. Then Pilate commanded the body to be delivered.

And when Joseph had taken the body, he wrapped it in *a* clean linen cloth,

And laid it in his own new grave, which he had hewn out in the rock: and he rolled *a* great stone to the door of the grave, and departed.

And there was Mary Magdalene, and the other Mary, sitting before the tomb.

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Command therefore that the tomb be made sure until the third day, lest his disciples come by night, and steal him away, and say to the people, He is risen again from being dead: so the last error shall be worse than the first.

Pilate said to them, You all have *a* watch: go your way, make *it* as sure as you all can.

So they went, and made the tomb sure, sealing the stone, and setting *a* watch.

CHAPTER 28

IN the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the tomb.

And, behold, there was *a* great earthquake: for the angel of YAHWAH descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

And for fear of him the keepers did shake, and became as dead *men*.

And the angel answered and said to the women, Fear not you all: for I know that you all seek YAHWASUA, which was crucified.

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

And go quickly, and tell his disciples that he is risen again from being dead; and, behold, he goes before you into Galilee; there shall you all see him: behold, I have told you.

And they departed quickly from the grave with fear and great joy; and did run to bring his disciples word.

And as they went to tell his disciples, behold, YAHWASUA met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Then said YAHWASUA unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.

And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, Saying, Say you all, His disciples came by night, and stole him *away* while we slept.

And if this come to the governor's ears, we will persuade him, and secure you.

So they took the money, and did as they were taught: and this saying is commonly reported among the Judeans until this day.

Then the eleven disciples went away into Galilee, into *a* mountain where YAHWASUA had appointed them.

And when they saw him, they bowed down unto him: but some doubted.

And YAHWASUA came speaking unto them, saying, All authority is given unto me in heaven and upon the earth.

Therefore you all go teaching all the nations, baptizing them into the name of the Father, and of the Son, and of the Sanctifying Spirit:

Teaching them to observe all things whatsoever I have commanded you: and, behold, I am with you all the

days, until the ending of this Age. Amen.

This concludes the book of Matthew.